TABLE OF COTNENTS

	DICATION	5
AC.	KNOWLEDGEMENTS	6
LIS	T OF ABBREVIATIONS	17
GE:	NERAL INTRODUCTION	19
i.	Inspiration	. 19
ii.	Making the connection between economic emancipation and	
	Christian values in the context of globalisation	20
iii.	Igbo cultural values and their compatibility with western economic	
	system and Christianity: A case in point	25
iv.	Methodology,	26
v.	Sources	26
vi.	Limitations	. 27
vii.	Structure of this work	27
CH	APTER ONE	. 30
TH	E CONCEPT "HUMAN PERSON" AS A VALUE AND THE	
QU	EST FOR EMANCIPATION	30
1	.1. Introduction	30
1	.2. Different Approaches to Anthropology and the Development	
	of the Concept of the Human Person as a Value	. 31
	1.2.1. Anthropology: an Overview	. 31
	1.2.1. Anthropology: an Overview	
	1.2.2. Anthropology: Major divisions	. 32 . 34
	1.2.2. Anthropology: Major divisions	. 32 . 34
	1.2.2. Anthropology: Major divisions	. 32 . 34 . 35
	1.2.2. Anthropology: Major divisions	. 32 . 34 . 35
	1.2.2. Anthropology: Major divisions	. 32 . 34 . 35
	1.2.2. Anthropology: Major divisions	32 34 35 35
	1.2.2. Anthropology: Major divisions	32 34 35 35
	1.2.2. Anthropology: Major divisions	32 34 35 35 36
	1.2.2. Anthropology: Major divisions	. 32 . 35 . 35 . 36
	1.2.2. Anthropology: Major divisions	32 34 35 35 36 39
	1.2.2. Anthropology: Major divisions	. 32 . 34 . 35 . 36 . 37 . 41
	1.2.2. Anthropology: Major divisions	32 35 35 35 36 37 39 41 41



iv Biopsichica	. 43
1.2.2.2. Theological approach to anthropology	46
1.2.2.2.1. The human quest for God	. 46
1.2.2.2.2. The sources of human knowledge of God:	
Thomistic approach and its influence on Vatican	
Council II	
(i) Revelation	50
(ii) Created reality	
1.2.3. The Concept of Person as a Value in Theology	52
1.2.3.1. The nature of the human person	53
1.2.3.2. The human person not conceivable without the	
intellective soul	55
1.2.3.3. The soul and body relationship: A theological	
reflection	
i. Created pure spirit	
ii. Created corporal and spiritual creature.	
1.3. The Human Person and Freedom as Value	
1.3.1. Freedom as a concept	
1.3.2.1. The human person as not free?	
1.3.2.2. Human person is free absolutely?	
1.3.2.3. The human person is free but not absolutely	
1.3.2.3.1. How is the human person free?	
1.3.2.3.2. Why is the human person not absolutely free?	
1.4. The human person and society	
1.4.1. From subjectivity to inter-subjectivity	
1.4.2. Human person is by nature a social being	75
1.4.3. Is the society a human invention?	77
1.4.4. Is the human person a construct of the society?	81
1.4.5. Is the human person both author and product of society	83
1.5. The Concept of Emancipation	
1.5.1. Introduction: Different approaches	
1.5.2. Emancipation: from deplorable economic condition to	
abundance	97
1.5.2.1. Adam Smith: Emancipation of economics	
1.5.2.1.2 International Trade	
1.5.2.2 Karl Marx and the emancipation of the working	,,
1.5.2.2 Itali Maix and the emancipation of the working	

1.6. Conclusion	
	100
GLOBALIZATION AS A VALUE: A KEY TO ECONOMIC	
EMANCIPATION?	100
2.1. Introduction	100
2.2. Globalization	
2.2.1. The concept of globalization as a value	
2.2.2. Globalization: historical overview	
2.2.3. Different Dimensions of Globalization	
2.2.3.1. Cultural Dimension	
2.2.3.2. Economic Dimension	
2.3. The human Person as Homo Economicus	113
2.3.1. In Search of the Homo Eonomicus	113
2.3.2. The Classical concept of <i>Homo economicus</i>	113
2.3.3. The new concept of homo economicus	
2.4. Liberalization of Trade as a Strategy	
2.4.1. Introduction: Trade and Development	119
2.4.2. The World Trade Organisation (WTO)	119
2.4.2.1. The Origin: from ITO to GATT to WTO	
2.4.2.2. The Function of the WTO	120
2.4.2.3. The Impact of the WTO on World's Economy	
2.4.2.3.1. The Positive Perspective	
2.4.2.3.2. The Negative Perspective	
2.5. Liberalization of Services as a Strategy	
2.5.1. The Human needs and the diversification of services	127
2.5.2. The Origin of the International Monetary Fund (IMF)	
and the World Bank (WB)	128
2.5.2.1. The Function of IMF	129
2.5.2.2. The functions of The World Bank	131
2.5.3. The impact of the IMF and World Bank on the world	
economy	132
2.5.3.1. Positive perspective	132
2.5.3.2. The Negative Perspective	139
2.6. The impact of globalization on the human person	142

	2.6.1.	The l	IMF a	and the World Bank (WB) As Decision Making	g
		Bodi	es		142
	2.6.	1.1.	Who	and what influence the Decision making of	
				Vorld Bank(WB)?	142
	2.6.	1.2.	Who	and what influence the decision making of	
				MF	143
	2.6.2.	Decis	sion r	naking as the 'externalisation' stage in the	
		'stru	cturliz	zation' of a society	144
	2.6.3.	Who	is aff	ected by the decision making of the IMF	
				B and the moral implications	146
	2.6.3	3.1.		Structural Adjustment Programme (SAP)	
	2.6.	3.2.	The 1	International debt problem	149
	2	.6.3.2.	1. ′	The Nigerian debt problem: origin and	
			(opportunity cost	153
				edies to the International Debt Problem	
	2	.6.3.3.		Creation of strategic monetary Reserve	
		.6.3.3.		Shared responsibility	
	2	.6.3.3.	3.	Reparations	162
				and the Influence of the TNC	163
	2.6.4	4.1.		and What influences the Decision making	
				e WTO	
		4.2.		is affected by the Decisions of the WTO	165
	2.6.4	4.3.		and the Violation of the Environmental and	1//
	2.6	4.4.	Heal	th Policies WTO and discriminatory tariffs against poor	166
	2.0.4	1.4 .		ns	160
	2	6.4.4.		Non-tariff barriers	
	۷.			Safeguards tariffs	
				.Dumping duties	
				Technical barrier,	
				Rules of origin	
	2	2.0.4 .6.4.4.6		The WTO and subsidies for agricultural	. 1/2
	۷.			oroducts	172
2.	7. C	onclus			
	•			······	

CHAPTER THREE	177
THE SOURCES OF ALIENATION OF THE HUMAN PERSON IN TH	E
GLOBALIZED ECONOMY WITH PARTICULAR REFERENCE TO	
LABOUR AS A VALUE1	177
3.1. Introduction	177
3.2. The concept of Alienation	179
3.2.1. Alienation considered from the theological perspective1	179
3.2.1.1. Alienation in the light of the teaching on original	
justice1	180
3.2.1.2. Alienation and the image of God in the human	
person: the image and likeness debacle in some	
Protestants' circles	
3.2.2. Alienation seen from the philosophical standpoint	
3.2.2.1. Alienation and human essence	187
(prime state of nature)	190
3.2.2.2.1. Civilization and sources of alienation	
3.2.2.2.1.1. Separation from nature	
3.2.2.2.1.2.Enhancing of societal influence on the	
individual human person 1	92
3.2.2.2.1.3.Institution and sustenance of bad government. 1	
3.2.2.2.1.4.Creation of artificial needs	94
3.2.2.3. Alienation based alone on historical and scientific	
evidence1	194
3.3. Four Levels of Alienation in a Globalized Economy the	
Embodiment of Rousseau's Four Sources of Alienation in a	
Civilized Society?	198
3.3.1. Alienation and relationship with the self; self	
alienation	198
3.3.1.1. Self-realisation as a necessary movement or desire	
of the human soul	200
3.3.1.1.1. Desire and sensitive appetite: sources of self-	201
alienation or self-realization?	201
self- alienation or self-realization?	204
3.3.2. Alienation and relationship with the other	
3.3.3. Alienation and social structures	

3.3.4. Alienation from nature and environmental problems	210
3.3.4.1. The quest for a healthy environment	.210
3.3.4.2. The basis of human relationship with nature	
3.3.4.3. Theological foundation of the alienation of the	
human person from nature	.212
3.3.4.4. Philosophical foundation of the alienation of the	
human person from nature	.214
3.3.4.4.1. From a cosmoscentric to an anthropocentric	
worldview	.214
3.3.4.4.2. A Critique of Karl Marx's theory on the	
alienation of the human person from nature	216
3.3.4.4.2.1. The human person is dependent on nature	216
3.3.4.4.2.2.The human person transforms nature	
3.3.4.4.2.2.1.Transformation of nature and natural	
disaster	.219
3.3.4.4.2.2.2. Transformation of nature and the	
limits of technology: Thermodynamic laws	.223
3.3.4.4.2.2.3. The world's response to manmade	
environmental pollution in the era of	
globalization: A critique	.225
3.4. Labour as A value in a Globalized Economy	227
3.4.1. Labour as human activity	.227
3.4.2. The ontological dimension of labour in <i>Laborem</i>	
Exercens and Centesimus Annus	.229
3.4.2.1. Work as commanded by the creator	
3.4.2.2. It is in the nature of man to work	235
3.4.2.3. The social dimension of work	
3.4.2.3.1. Bad governance and its effect on the Social	
dimension of work	.242
3.4.2.3.2. Respect of workers' right a step towards good	
governance	.243
3.4.2.3.3. The effect of corruption and new approaches	
to labour policies on the social dimension	
of work	.245
3.4.2.3.4. Migration and its effect on the social	
dimension of work	.249
3.5 Conclusion	

CHAPTER FOUR	.254
THE CHRISTIAN FAMILY AND THE CRISIS OF A VALUE	
SYSTEM IN A GLOBALIZED ECONOMY:	.254
4.1. Introduction	.254
4.2. The Family and Marriage Institutions as Christian Values	.255
4.2.1. Distinctive character of the Christian family and	
marriage institution	.257
4.2.1.1. Family and marriage institution as divinely	
ordained	.258
4.2.1.2. The centrality of love in family and marriage	
institution	.260
(i) The gift of life. (ii) The gift of material things. (iii)	262
The gift of Himself	
4.3. The Structure of the Christian family	
4.3.1. Unity in exclusivity	
4.3.2. Authority and gender role	
4.3.2.1. The Old Testament on gender equality	.209
4.3.2.2. The New Testament on gender equality	.212
role in a globalized economy	275
4.3.2.4. Socio-anthropological reflection on gender role: an	
overview	.281
4.3.2.4.1. The first defining moment	.281
4.3.2.4.2. The second defining moment:	282
4.3.2.4.3. The third defining moment:	282
4.3.2.4.4. The forth defining moment:	283
4.4. Sense of Sacredness within the Marriage and Family	205
Institution and the Challenges of a Globalized Economy	285
4.4.1. Unity and indissolubility: an expression of the	
sacredness of marriage institution	286
4.4.2. Procreation and upbringing of children: In defence of the	
sacredness of life	293
4.4.2.1. The Second Vatican Council and the final words	
on the primary/secondary ends of marriage	202
controversy	293
4.4.2.2. Economic development and population changes (1960-2005 statistics)	205
(1900-2003 statistics)	د د د.

4.5. A Critique of the Impact of Economic Emancipation on	
Christian Marriage and Family Institutions as Values	297
4.5.1. Family values and socio-economic pressure	298
4.5.1.1. The dynamics of social pressure	299
4.5.1.1.1. Three types of possible value-blindness,	
4.5.1.1.2. Two ways through which society influences the	
individual using external pressures	301
4.5.1.1.3. Three ways through which society influences	
the individual using internal pressures	302
4.5.1.2. The dynamics of economic pressure	303
4.5.1.2.1. Economic pressure and the right to exist as a	
family	304
4.5.1.2.2. Family members and the imperative nature of	
work (necessity to work)	305
4.5.1.2.3. The responsibility of social-economic	
institutions towards the family	307
4.5.2. Immigration: the impact of the search for greener	
pasture on family values	
4.5.2.1. New waves of contract or fraudulent marriages	310
4.5.2.2. New waves of prearranged marriages	
4.6. Conclusion	314
CHAPTER FIVE	316
ECONOMIC EMANCIPATION AND THE SPIRIT OF CO-	
OPERATION/ SOLIDARITY:LOCAL –(IGBO/NIGERIAN) AND	
GLOBAL -(HUMANITY AS ONE FAMILY)- PERSPECTIVES	316
5.1. Introduction	
5.2. Solidarity and the Igbo concept of onye aghala nwanneya	
5.2.1 A brief outline of Igbo social system	
5.2.1.1. The family	.318
5.2.1.2. The kinfolk (<i>Umunna</i>)	
5.2.1.3. The <i>Ogbe</i> (village)	
5.2.1.3. The Town (<i>Obodo</i>)	
5.2.2. Communal Ownership	320
5.2.3. The individual industry and the spirit of progress within	
Igbo communal relationship	323
5.2.3.1. Introduction: The place of the individual in the	
Igbo socio- economic framework	323

5.2.3.1. The role of religion in underlining the individual	
Igbo identity	324
5.2.3.3. God's unique presence in every individual human	206
person	326
5.2.3.4. The concepts of <i>Onye kwe Chi ya ekwe</i> and the	227
prudent coexistence with the <i>Chi</i> at the basis of Igbo industry 5.3. Igbo religion and Christian Evangelisation: 19 th -20 th	
century	329
5.3.1. A brief overview.	329
5.3.2. The fruits of inculturation	330
5.4. The Impact of Economic Emancipation /Globalization	
on the Igbo Communal Spirit	333
5.4.1. The industrial revolution and slave trade	334
5.4.2. The colonial period	336
5.4.3. The Postcolonial and contemporary Period	339
5.4.3.1. The rough paths towards industrialisation	
5.4.3.2. Crude oil and globalization: the bane of Nigerian	
economy?	342
5.5. The spirit of co-operation/ solidarity: Humanity as one	
Family	348
5.5.1. Introduction: From nuclear to universal Family-hood	348
5.5.2. The central role and order of Charity within the concept	
of humanity as a family	349
5.5.3. The order of the expression of charity within the human	
family	352
5.5.4. The human family and Charity within the Current World	
Economic System	
5.6. Conclusion	
6. GENERAL CONCLUSION	
6.1. Some Theological Reflections	
6.2. Which way for Globalization and Christian Value System	
6.2.1. The tendency to turn human persons into objects	
6.2.2. The formation of alliances that militate against equal	
opportunities to access the fruits of globalization	368
6.2.3. The dilemma of a self-contradictory society:	500
0.2.3. The diffillia of a self-contradictory society.	

Acknowledging the interdependence of peop	les but not	
doing enough to promote the spirit of solidar	note the spirit of solidarity and	
subsidiarity	371	
Appendix i	374	
Appendix ii	376	
Appendix iii	377	
Appendix iv	378	
BIBLIOGRAPHY	381	