## **CONTENTS**

| Acknowledgements |   |     |  |
|------------------|---|-----|--|
| Cont             | ents  | 9   |  |
| Abbi             | reviations  | 11  |  |
| 1.               | Introduction  |     |  |
| 1.1              | Terminology   | 16  |  |
| 1.2              | History of scholarship  | 19  |  |
| 1.3              | Materials, methods, structure                                     |     |  |
| 1.4              | Leading ideas   |     |  |
| 2.               | Athens – a case study   | 27  |  |
| 2.1              | Early evidence  |     |  |
| 2.2              | The fourth century BCE, a century of orgeones associations        |     |  |
| 2.3              | Peak-time for religious associatons in Athens?                    |     |  |
| 2.4              | Orgeones in Piraeus – The case of the dionysiastai                |     |  |
| 2.5              | Decrease in evidence  |     |  |
| 2.6              | Early Roman Athens: new activities in the centre of the city      | 47  |  |
| 2.7              | Conclusion Athens   |     |  |
| 3.               | Delos, a case study   | 51  |  |
| 3.1              | Religious associations worshipping the Egyptian gods              | 52  |  |
| 3.2              | Religious associations worshipping at the 'Sanctuary              |     |  |
|                  | of the Syrian gods'   | 57  |  |
| 3.3              | The sanctuaries of the 'Oriental deities' and the Kyntheion       | 58  |  |
| 3.4              | Religious associations to be linked with the 'Synagogue'          | 61  |  |
| 3.5              | Other associations - the example of the poseidoniastai of Berytos |     |  |
| 3.6              | The institutionalisation of the Delian sanctuaries                | 66  |  |
| 3.7              | Conclusion Delos  | 68  |  |
| 4.               | The people: personnel and participants                            | 71  |  |
| 4.1              | The Egyptian deities: a case sui generis                          | 73  |  |
| 4.2              | Groups worshipping other 'new' gods                               |     |  |
| 4.3              | Metic initiators, participants and office-holders                 | 99  |  |
| 4.4              | Conclusion People, personnel, and participants                    | 107 |  |
| 5.               | Architecture and archaeology                                      |     |  |
| 5.1              | Epigraphic evidence of architectural structures                   | 110 |  |
| 5.2              | Funerary sites  |     |  |
| 5.3              | Religious associations in temples and sanctuaries                 | 118 |  |

10 Contents

| 5.4                      | Dining halls attached to temples                         | 121 |
|--------------------------|--|-----|
| 5.5                      | Free-standing assembly-rooms                             |     |
| 5.6                      | Religious associations and public space                  |     |
| 5.7                      | Conclusion: architecture and archaeology                 |     |
| 6.                       | Religious associations and civic institutions            | 141 |
| 6.1                      | Athens   | 142 |
| 6.2                      | Delos  | 148 |
| 6.3                      | Rhodes   | 151 |
| 6.4                      | Conclusion Religious associations and civic institutions | 158 |
| 7.                       | Conclusion   | 160 |
| 8.                       | Bibliography   | 166 |
| Appendix I               |  | 175 |
| App                      | Appendix II  |     |
| The Jews in the Diaspora |  | 184 |
| The Septuagint           |  | 185 |
| General Index            |  |     |