## **Contents**

Acknow	rledgements XI		
Mirosław Szatkowski  A Guide to the Book: God, Truth, and other Enigmas —— XIII			
Part I	(God's) Existence/Non-Existence		
C. Anth	ony Anderson		
	Necessity, Conceptual Necessity, and the Ontological Argument 3		
1	What is Logical Necessity (Logical Modality)? —— 3		
2	Conceptual Modality —— 5		
3	Terse Formalization of a Hartshornian Modal Ontological		
	Argument —— 6		
4	A "Fitchy" Argument for Premise (2) —— 10		
5	The Crucial Premise —— 11		
Sewery	n Blandzi		
Probler	n of the Origins of Ontotheology —— 15		
1	Towards the Theologization of Being —— 16		
2	"Craftsman" or "Creator"? —— 19		
3	The Unnamed, and yet Named "the Being One": the Premises of		
	Ontotheology —— 21		
4	God as Esse Absolutum —— 24		
Robert	E. Maydole		
On the	Anti-Ontological Doom Argument —— 29		
Peter va	an Inwagen		
Nothing	g Is Impossible —— 33		
1	Preliminary Matters —— 35		
1.1	A Miscellany of Terms, Concepts, Definitions, and		
	Assumptions —— 35		
1.2	Kinds —— 36		
1.3	Explanation 37		
1.4	Three Principles —— 39		



1.5	A Premise about Kinds —— 42
2	The Arguments —— 43
2.1	The Arguments —— 43
2.2	A Possible Objection to the Arguments —— 48
3	"The Mystery of Existence" —— 53
Jan Woleń	iski
God and	Good: Does God's Existence Imply that Anything is Good —— 59
Part II	Omniscience
	s Gerogiorgakis
	its and God —— 71
1	Gaps and Gluts —— 71
2	Milne's Paradox —— 72
3	Strengthening the Milne Sentence —— 75
4	Conclusion —— 76
Jason Me	
Fitch's Pa	aradox and the Existence of an Omniscient Being —— 77
1	The Knowability Principle and Fitch's Paradox —— 77
2	An Argument for an Omniscient Being —— 79
3	How Plausible is the Knowability Principle? —— 83
4	Concluding Remarks —— <b>87</b>
Elisa Pag	
Vaguenes	ss and Omniscience —— 89
1	Introduction —— 89
2	Cooperation by an Omniscient Being: First Proposal —— 90
3	Cooperation by an Omniscient Being: Objection to the First
	Proposal —— 91
4	Cooperation by an Omniscient Being: Second Proposal —— 92
5	Cooperation by an Omniscient Being: Objection to the Second
	Proposal —— 93
6	Some Conclusive Remarks —— 95

## Mirosław Szatkowski God's Omniscience and Logical Virtue ---- 97 1 Introduction — 97 Cantor's Argument and the Complete Knowledge of God --- 99 2 The Liar and the Sound Knowledge of God —— 102 3 McTaggart's Paradox, and Various Semantical Approaches to 4 Time —— 104 5 Anderson-type Semantics Taking into Account the Time and the Knowledge of Truths --- 108 Conclusion —— 111 6 Part III Truth Srećko Kovač Logic and Truth in Religious Belief --- 119 Introduction —— 119 1 Logic and Religious Belief --- 119 2 3 Faith Pragmatics and Truth —— 122 4 Appearance and Truth in Religious Belief (Semantics) —— 124 4.1 Logic QB Modified —— 124 4.2 Formal Analysis of John 3 —— 128 Anna Lemańska Absolute Truth and Mathematics —— 133 **Alexander Pruss** The Divine Belief Theory of Truth: Might It Work? —— 141 The Theory —— 141 1 2 Statement and Some Merits —— 141 Beliefs by a Perfect Beings --- 141 2.1 2.2 Sentential Truth —— 142 2.3 Some Merits —— 142 Objections --- 143 3 3.1 The Euthyphro Objection —— 143 Knowledge — 145 3.2 3.3 Epistemological Circularity —— 147

Atheists and Truth —— 148

3.4

vIII —	Contents	
3.5	The Liar Paradox —— 148	
3.6	Similarity to Occasionalism —— 149	
4	Conclusions —— 150	
Peter Simo	ons	
Makers an	d Models: Two Approaches to Truth, and their Merger —— 153	
1	Introduction: Tarski and Nominalism —— 153	
2	Truth, Consequence, and Models —— 154	
3	Makers —— 156	
4	Models —— 159	
5	Multitudes —— 160	
6	Models from Multitudes —— 162	
7	Consequences for Nominalists —— 163	
8	Open Questions and Conclusion —— 165	
Part IV Metaphysical Enigmas		
Christoph	er Daly and David Liggins	
•	sm about Material Composition —— 169	
1	Introduction —— 169	
2	Agnosticism about Material Composition —— 170	
3	Conceptual Analysis —— 171	
4	Common Sense —— 173	
5	Science —— 175	
6	Simplicity —— 177	
7	Philosophical Argument —— 178	
8	Reflections and Recriminations —— 179	
Christian I	Kanzian	
Existential Dependence and other Formal Relations —— 183		
1	Formal Relations —— 184	
2	Ontological Dependence —— 187	
3	Existential Dependence —— 189	

Existential Dependence and the Three-Categorial Ontology —— 191

Formal Relations and Their Possible Function in Philosophical

4

5

Theology —— 194

Duncan H. F	Pritchard
Wittgenstei	in on Faith and Reason: The Influence of Newman —— 197
1	Introductory Remarks —— 197
2	Wittgenstein on the Structure of Reasons —— 199
3	Newman on Faith and Reason —— 204
4	On Certainty —— 208
5	Concluding Remarks —— 211
Scott A. Sha	alkowski
Necessity, \	Worlds, and God 217
1	Introduction —— 217
2	A Most Common Strategy —— 218
3	Necessity and Worlds —— 219
4	Necessity and God —— 221
5	Be Careful What You Wish For —— 227
6	How Not to Argue for the Plurality —— 229
7	Rods for Their Own Backs —— 232
8	God, Necessity, and Limits —— 237
9	Conclusion —— 239
Bartłomiej S	Skowron
The Explana	atory Power of Topology in the Philosophy of God —— 241
1	Goal —— <b>241</b>
2	Mathematical Theology —— 241
3	Mathematica Theologiae Ancilla —— 242
4	Topology – Basic Ideas and Concepts —— 244
5	Topological Explanations in the Philosophy of God —— 245
5.1	God's Suffering vs. God's Infinite Power. Is God a Topological Space? —— 246
5.2	God as a Closure of the World —— 246
5.3	God-Topology: Connected and not Metrizable? —— 248
5.4	Topological Analysis of Unity of God —— 249
6	The Explanatory Power and Limits of Topological
-	Explanations —— 250

Subject Index —— 265

Author Index --- 261

Authors of Contributed Papers —— 255