CONTENTS

Preface ix
Abbreviations and conventions xi
Chronology xiii

General introduction: Kant's Copernican revolution 1
  Kant's major philosophical claims 1
  Appearances and things in themselves 8
  The division of judgements 11
  Synthetic a priori judgements and the possibility of
    metaphysics 16

Part I: The Revolution in Metaphysics – Critique of
Pure Reason 21

1 The Transcendental Aesthetic: space, time
  and mathematics 23
  Metaphysical expositions of space and time 25
  Transcendental expositions of space and time 29
  Review 33

2 The Transcendental Analytic: our experience of nature 35
  The Metaphysical Deduction 39
  Introduction to the Transcendental Deduction and the
    Principles of Pure Understanding 46
  The Transcendental Deduction (in outline) 47
  The Principles of Pure Understanding 50
Back to the Transcendental Deduction 67
Refutation of [Problematic] Idealism 70
Concluding the Transcendental Analytic 74

3 The Transcendental Dialectic: the limits of Pure Reason 83
The Paralogisms of Pure Reason 84
The Antinomy of Pure Reason 88
The Ideal of Pure Reason 103

Part II: The Revolution in Ethics – Groundwork of the Metaphysics of Morals and Critique of Practical Reason 111

4 The moral law and categorical imperative 113
The supreme principle of morals 115
Form and content: reason and sentiment 121
The feeling of respect 123
How can the categorical imperative tell us what we ought to do? 125

5 Can reason motivate the will? 133
The distinction between autonomy and heteronomy of the will and its relationship with categorical and hypothetical imperatives 133
How is the categorical imperative possible? 136
The extreme limit of practical philosophy 140
The significance of Kant’s ethical rationalism 144

6 The highest good and why it requires the existence of God and the immortality of the soul as well as freedom of the will 151
The antinomy of pure practical reason 152
Have the demands of morality extended our knowledge beyond the sensible world? 158
Freedom of the will: a secure keystone for the system of pure reason? 162

*Endnote* 167
*Bibliography* 169
*Index* 173