# Table of Contents

Preface .......................................................................................................................................... xi

Acknowledgements ......................................................................................................................... XIII

Abbreviations and Notations .......................................................................................................... xv

Introduction to Volume 2 ................................................................................................................ xvii

Pictures and Illustrations ................................................................................................................ xxv

Chapter 6
The Gathering of a “Church Within the Walls” and the Founding and Controversial Unfolding of the Divinity School: Harvard Becomes a Private University, 1805–1869 ...................................................... 1

6.1 The Controversy over the Hollis Professorship of Divinity, 1805; The Founding of the Rival Theological Seminary in Andover (1808) .......... 5

6.2 The Gathering of a “Church Within the Walls” (1814), the Founding of the Divinity School (1816), and a Second Fission in First Church/Parish, Cambridge (1829) ............................................................................... 15

6.2.a The Church in University Hall, 1814–1835, p. 16; 6.2.b The Harvard Divinity School, 1816–1826, and the Schism in the Standing Order, p. 21; 6.2.b.1 The Very Beginnings of Harvard Divinity School (HDS) and its Five Fields of Study, p. 24; 6.2.b.2 Baker vs. Fales (the Dedham Decision) and the Schism in the Standing Order of Massachusetts and Maine (1820), p. 28; 6.2.b.3 The Churches, the Legislature, and the State College with a Legislately-Challenged Divinity School, 1819–1826, p. 34; 6.2.b.3.a The Dartmouth College Decision of the Supreme Court of the United States, p. 35; 6.2.b.3.b Harvard College Seeks to Become a University in the European Style yet with a Tendency to Distance Divinity, p. 37; 6.2.b.3.c The Dedication of Divinity Hall (1826), p. 39; 6.2.c The Second Fission within the First Parish/Church, Cambridge, the Founding of the Thomas Shepard Memorial Society (1829), and the Constitutional Separation of Church and State in Massachusetts (1833), p. 43; 6.2.c.1 The Founding of the Shepard Memorial Society (1829), p. 44; 6.2.c.2 “Puritan” and “Pilgrim” Polity in Shaping Harvard Governance, Learning and Piety in New England Congregationalism, p. 45

6.3 The Divinity School Seeks Further Shape, Motivation, and Substance, 1830–1857 ................................................................................................................................. 50

6.3.a John Gorham Palfrey, First Dean of the Faculty of Divinity, Restructures its Supporting Society, 1830; Massachusetts, the Last of the Original Thirteen to Separate the Churches from the State, 1833, p. 51; 6.3.b The Philanthropic Society, 1831–1857, p. 54; 6.3.c President Josiah Quincy, 1829–1845; The Celebration of the
Harvard Bicentennary, 1836, p. 56; 6.3.d The Ecclesio-Political Setting of the First Controversy over the *Veritas* Seal First Featured at Harvard's Bicentennary, 1836–1855, p. 58; 6.3.e The Divinity School Address of Emerson in 1838, and its Repercussions on Transcendentalism, p. 62; 6.3.f Emerson and Swedenborgianism (i), p. 67; 6.3.g Theodore Parker and "The Transient and Permanent in Christianity," 1841, p. 70; 6.3.h Divinity Reduced to Two Main Professors: George Rapall Noyes and Convers Francis, 1857, p. 72

6.4 Divinity and Worship: 1856; the Two New, Non-Residential Professorships the Plummer Professor of Christian Morals in Appleton Chapel; The Further Clarification of the Roles of the State, the University, and its Church, 1851–1866/1881 ................................................................. 76

6.4.a Frederic Henry Hedge a Representative and Influential Divinity Alumnus, His Addresses of 1849 and 1851, p. 76; 6.4.b The Contested Election of the McLean Professor of History, 1850/1851, Francis Bowen, p. 83; 6.4.c President James Walker, 1853–1860, and Frederic Dan Huntington, the First Plummer Professor of Christian Morals, 1855–1860, p. 85; 6.4.d The Society for Promoting Theological Education (SPTE-2) Makes Funds Available for Two Non-Residential Professorships, 1857, George E. Ellis And F.H. Hedge, p. 91; 6.4.e The Entente Between President Cornelius Conway Felton, 1860–1862, and The Minister of First Church Congregational in Cambridge, John Adams Albro, p. 98

6.5 Civil War Divides the Nation, Shaping the College Constitutionally as an Independent University of National Constituency ............................................. 100

6.5.a The College during the Civil War, 1861-1865, p. 102; 6.5.a.1 President Thomas Hill, 1862–1868, p. 102; 6.5.a.2 Andrew Preston Peabody, Second Plummer Professor, 1860–1881, p. 103; 6.5.a.3 The Founding of the Lawrence Scientific School, p. 104; 6.5.a.4 Parkman Professor, 1863–1870 and Dean, 1870–1878, Oliver Stearns and Colleagues, p. 105; 6.5.b Harvard Becomes Constitutionally Independent of the Commonwealth, 1865–1866, p. 109; 6.5.c Harvard Divinity School Awards its First S.T.B. in 1870: From Certificate of Graduation to the Formalization of the First Professional Degree in Divinity, p. 112; 6.5.d The Beginnings at the College and the Harvard Divinity School and Church History, (i) as a Discipline Beyond, Yet Inclusive of, the Piety and Polity of New England: Developments in Certain Academic Fields, p. 117

Chapter 7
Philosophy, Divinity, and Religion in the Periods of Presidents Eliot, Lowell, and Conant, 1869–1953 ................................................................. 123

7.1 Religion at Harvard Under President Charles William Eliot 1869–1909 ................................................................. 123

7.1.a The Second *Veritas* Controversy, p. 124; 7.1.b The Divinity School Under Dean Charles Carroll Everett, 1878–1900, p. 133; 7.1.b.1 Dean Charles Carroll Everett
CONTENTS


7.2 Religion under President A. Lawrence Lowell, 1909–1933 .......................... 172

7.2.a The Divinity School under Dean Francis Greenwood Peabody, 1901–1906, and Appleton Chapel under Professor Edward Caldwell Moore, 1905–1928, p. 173; 7.2.a.1 Edward Caldwell Moore, Preacher to the University and Parkman/Plummer Professor, 1901/1905/1915–1922/1928, p. 173; 7.2.a.2 Harvard's Preeminent Professor of Religion George Foot Moore, p. 176; 7.2.a.3 The Semitic Museum (1903) Housing the Semitic Language and History Department, 1903–1926, p. 178; 7.2.b Religion in the Philosophy Division at Harvard (ii), p. 180; 7.2.b.1 Josiah Royce, p. 181; 7.2.b.2 William Ernest Hocking (i), p. 185; 7.2.c The Divinity School under Dean William Wallace Fenn, 1906–1922, p. 188; 7.2.c.1 President Eliot's Farewell Divinity School Address, Summer School, 1909, p. 188; 7.2.c.2 Dean Fenn Prepares to Step Aside for Willard Sperry, p. 190; 7.2.c.3 The Andover Liberals, 1880/1908–1922, p. 192; 7.2.d Interdenominational Convergence, Prelude to the Later Denominational Consortia, p. 196; 7.2.e Five Intra-Christian Academic Events, 1918–1927, and an International Cause Célèbre, p. 199; 7.2.e.1 The Conference of Theological Seminaries in the United States and Canada in University Hall, August 1918, p. 200; 7.2.e.2 President Lowell and Academic Arbitrament, p. 200

7.3 Harvard Divinity School and Andover Theological Seminary Merge as Theological School in Harvard University, 1922–1926, and Forced to Separate ................................................................. 202

7.3.a Rhodes Scholar Willard Sperry (1882–1954) Becomes Dean of the Theological School in Harvard University, 1922–1925, Dean of HDS, 1926–1953, Fifth Plummer Professor and Preacher to the University, 1929–1953, p. 202; 7.3.a.1 Anglican Modernist Kirsopp Lake (1872–1946); Emerson as Wynn Professor of Ecclesiastical History, p. 204; 7.3.a.2 Henry Joel Cadbury (i) (1883–1974) in New Testament, p. 206; 7.3.b President Lowell and his Two Plummer Professors: The Theological School in Harvard University Becomes the Impoverished Divinity School, 1926–1953, the Memorial Church, 1933, p. 207; 7.3.b.1 The Theological School in Harvard University Dissolved
Chapter 8
Precarious Transition and the Renewal of Religion at Harvard, 1941/1948–1959

8.1 The New Place of Divinity at Harvard Amid the Optimism of “the American Century” Following the Allied Victory in 1945, under President Conant

CONTENTS
9.1 The Deanship of Samuel Miller, 1958-1968 ................................. 445

9.1.a Samuel Howard Miller as Dean and Once-Born Mystic, p. 445; 9.1.b Miller's Life and Reflections as Glimpsed in His Seven Books, 1951-1968, p. 448; 9.1.c General


9.2.a Charles Price Called to the Memorial Church, p. 484; 9.2.b The Nature of the Role of “Preacher”, p. 485; 9.2.c Significant Events, p. 489

9.3 Developments in Certain Academic Fields ........................................... 492


Index of Biblical Quotations ........................................................................ 603
Index of Subjects ......................................................................................... 605
Index of Names ........................................................................................... 618