CONTENTS

Translator’s Note vii
Author’s Preliminary Note and Acknowledgments ix

Introduction:
Radicalism as a Problem for Research 1

ONE
The Ambivalence of Scholars:
A Jewish Anti-Christian Manuscript and Its Path into the German Early Enlightenment 29

TWO
The Socinian Enlightenment:
Samuel Crell’s European Networks 61

THREE
Atheism at the Heart of Orthodoxy?
On the Origin and Early Spread of Johann Joachim Müller’s De tribus impostoribus (1688) 78

FOUR
Political Theology:
Reason of State, Historical Pyrrhonism, and the Critique of Religion 110

FIVE
The Destruction of Christian Platonism:
Souverain’s Le Platonisme dévoilé (1700) and Gundling’s “Plato atheos” (1713) 175

SIX
Gundling versus Budde:
Skeptical versus Conservative Enlightenment 206
SEVEN
Eclecticism and Indifferentism:
The Hidden Discourse of the *Religio Prudentum* from
the *Ineptus religiosus* of 1652 to the *Religio Eclectica* of 1702 239

Conclusion 303

Notes 309

Bibliography 381

Index 443