## **Table of Contents**

Introduction —— 1

On Social Memory and Identity Formation in Late Persian Yehud:

A Historian's Viewpoint with a Focus on Prophetic Literature, Chronicles and the Deuteronomistic Historical Collection —— 28

Remembering the Prophets through the Reading and Rereading of a Collection of Prophetic Books in Yehud: Methodological Considerations and Explorations —— 80

Prophetic Memories in the Deuteronomistic Historical and the Prophetic Collections of Books —— 109

The Yehudite Collection of Prophetic Books and Imperial Contexts: Some Observations —— 134

The Memory of Abraham in Late Persian/Early Hellenistic Yehud/ Judah —— 162

Exploring the Memory of Moses 'The Prophet' in Late Persian/Early Hellenistic Yehud/Judah —— 199

Squaring Circles and The Social Benefits of Squaring Them: Joshua as a Case Study for Constraints, Preferences, Balances and Flexibility within the Complex Memory System of the Literati of the late Persian/early Hellenistic Period —— 232

Isaiah, a Memorable Prophet: Why was Isaiah so Memorable in the Late Persian/Early Hellenistic Periods? Some Observations —— 253

Remembering Hosea: The Prophet Hosea as a Site of Memory in Persian Period Yehud —— 274

Reading the Book of Hosea, Remembering Hosea and Thinking of Exile in Yehud —— 294



Readers, Social Memory, Deuteronomistic Language and Jeremiah: The Roles of Deuteronomistic Language in Shaping Memories of Jeremiah among Late Persian / early Hellenistic Readers of the Book of Jeremiah --- 304

Chronicles and Samuel-Kings: Two Interacting Aspects of one Memory System in the Late Persian / Early Hellenistic Period --- 317

Shaping and Remembering an Arch-Villain in the Late Persian / Early Hellenistic Period: The Case of Ahaz in Chronicles and its Implications --- 332

Reshaping the Memory of Zedekiah and His Period in Chronicles - 342

Reading Chronicles and Reshaping the Memory of Manasseh — 367

Toward a Sense of Balance: Remembering the Catastrophe of Monarchic Judah/(Ideological) Israel and Exile through Reading Chronicles in Late Yehud --- 387

Chronicles and Its Reshaping of Memories of Monarchic Period Prophets: Some Observations --- 407

Contributions of the Genealogies in Chronicles to the Shaping of the Memory of the Monarchic Period: The Case of Some Simeonites's Vignettes --- 428

A Balancing Act: Settling and Unsettling Issues Concerning Past Divine Promises in Historiographical Texts Shaping Social Memory in the Late Persian Period --- 440

A Contribution to the Intellectual History of Yehud: The Story of Micaiah and Its Function within the Discourse of Persian-Period Literati —— 459

When Yhwh Tests People: General Considerations and Particular Observations Regarding the Books of Chronicles and Job — 472

Exploring Jerusalem as a Site of Memory in the Late Persian and Early Hellenistic Periods --- 482

Remembering Pre-Israelite Jerusalem in Late Persian Yehud: Mnemonic Preferences, Memories and Social Imagination --- 504

Re-Negotiating a Putative Utopia and the Stories of the Rejection of Foreign Wives in Ezra-Nehemiah —— 527

The "Successful, Wise, Worthy Wife" of Proverbs 31:10 – 31 as a Source for Reconstructing Aspects of Thought and Economy in the Late Persian/Early Hellenistic Period —— 546

Monogynistic and Monogamous Tendencies, Memories and Imagination in Late Persian/Early Hellenistic Yehud —— 566

Othering, Selfing, 'Boundarying' and 'Cross-Boundarying' as Interwoven with Socially Shared Memories: Some Observations —— 580

Total Exile, Empty Land and the General Intellectual Discourse in Yehud —— 599

The Voice and Role of a Counterfactual Memory in the Construction of Exile and Return: Considering Jeremiah 40:7-12 - 612

Potential Intersections Between Research Frames Informed by Social-Memory and 'Bourdieusian' Approaches/Concepts: The Study of Socio-Historical Features of the Literati of the early Second Temple Period —— 631

Social Sciences Models and Mnemonic/Imagined Worlds: Exploring Their Interrelations in Ancient Israel —— 655

Bibliography ---- 674

Index of Authors --- 722

Index of References to Ancient Sources — 730