# Table of Contents

Foreword by Sheikh Abdullah Bin Mohammed Al Salmi ................................................................. 7
Introduction by the Editors .................................................................................................................. 9

## Chapter 1: Forming Identities in the Centre of the Muslim World

Josef van Ess: Changing Images: The Khawarij in Public Perception during the First Centuries of Islam ................................................................................................................................. 19
Hossein Modarressi (I): Living in the Land of the Oppressors: Common Ibâdi-Shî'ite Solutions for a Common Problem ................................................................................................................... 27
Hossein Modarressi (II): Mutual Understanding and Harmonious Relations between Ibâdi and Shi'ite Communities in 2nd/8th-Century Iraq .................................................................................. 33
Abdulrahman Al Salimi: The Critique of Ḥadîth in Early Ibâdi Literature ........................................ 57

## Chapter 2: Transmitting and Transforming Identities

### 2.1 Oman

Wilferd Madelung: Kitâb al-Akilla of Qâdî Najîjâd b. Musâ l-Manhî and the Ibâdi Creed in Oman .... 69
Adam Gaiser: High Medieval Ibâdi Writings on the Mûrijî: Some Observations on the Nature of Madhhabization in Medieval Omani Ibâdi Heresiography ......................................................... 73
Amanda Propst: The Prophet Muḥammad in Early Ibâdi Siyar ................................................................ 81
Yohei Kondo: Migration, Scholarly Exchange, and the Early Development of Ibâdi Law in Oman .... 87

### 2.2 North Africa

Brahim Bahaz: The Early Foundations of Ibâdi Identity in the Medieval Maghrib ................................. 109
Mustapha Bendriouss: Le Patrimoine de l'opposition Ibâdite au Moyen-Orient et au Maghreb durant les trois premiers siècles de l'hégire .................................................................................................... 115
Anna Maria Di Tolla: Sijilmâsa from Tribal City to City-State (Late 8th and 10th Centuries): The Role of the Mknasa Tribe in the South-East of Morocco ..................................................................................... 131
Vermondo Brugnatelli: A Medieval Ibâdi Tawhid in Berber: A Preliminary Survey ................................. 147
Paul M. Love, Jr.: Curating Ibâdi Archives: Notes on the Social Life and Archival Logic of the Bin Ya'qûb Family Library in Jerba, Tunisia ..................................................................................................... 159

Bibliografische Informationen
http://d-nb.info/1163475769
### Chapter 3: Ibadi Identities and Muslim Modernism

Jerzy Zdanowski: *Nur al-Din al-Salimi (1286-1332/1869-1914) and Islamic Reform in the Modern Identity Context* .................................................. 167

Valerie J. Hoffman: *Ibadi Thought in Modern Oman and Zanzibar: An Analysis Drawn from Political Geography* ........................................... 177

Amal N. Ghazal: *Science and Education: An Ibadi Project of Reform* .......................................................... 193


Farhat Jaabiri: *The Ibadi Identity in Tunisia in the Modern Era* .......................................................... 213

### Chapter 4: Community, Mobility, and New Identities

Ahmed Abou-El-Wafa: *The Homeland and Location Concept in Ibadi Jurisprudence* ........................................... 227

Saleh Ahmed Al-Busaidi: *The Concept of Spatial Dimensions in the Ibadi School* ........................................... 239

Mohammed Ech-Cheikh: *Arab Classical Culture Between Identity and Difference: The Case of the Ibadi Community* ........................................... 247

Efim Rezvan: *'The Sindbad Story' as a Part and Projection of the Omani Identity* ........................................... 253

Muhsin Bin Hamoud Al-Kindi: *Ibadi Identity and Referentials of Communication in the Modern Omani Poetry* ........................................... 261

Brahim Benyoucef: *Mobility and Identity: The Case of the Mızābi Ibāḍite Community* ........................................... 287

Soufien Mestaoui & Slimane Tounsi: *The Ibadi Diaspora in France: From Immigration to Acculturation and Citizenship* ........................................... 301

### Chapter 5: Defining Identities in a Global World


Namie Tsujigami: *Saudi Women as Emerging New Social Actors: Consumption and Business Opportunities in Sex-Segregated Riyadh* ........................................... 319

Emily Goshey: *Eternal Punishment in Modern Ibadi Discourse: A Moral Argument* ........................................... 327

Sean Foley: *From Madison Avenue to Muscat: Ibadi Response to the Modern Cigarette Industry* ........................................... 347

Kimberly Wortmann: *Da'wa at the Sultan's Mosque: An Example of Ibadi Women's Activism in Muscat* ........................................... 367


The Authors .................................................. 385

Index of Qur'anic Verses .................................................. 393

Index of Proper Names .................................................. 395

Index of Arabic Terminology .................................................. 407