

# Contents

Preface . . . . .	9
-------------------	---

## Part I. Plenary Papers

Scott M. Manetsch John Calvin, the Monarchomachs, and the Biblical Warrant for Political Resistance . . . . .	13
---	----

Barbara Pitkin Calvin and Politics According to the Mosaic Harmony (1563   1564). Text, Paratext, and Context . . . . .	37
---	----

Olivier Millet A Comparison of Calvin and Other Exegetes on 1 Samuel 8 . . . . .	57
---	----

Elsie McKee Praying for the Dead or for the King? Prayers of Intercession in the Roman Catholic and Reformed Traditions . . . . .	77
---	----

In-Sub Ahn Calvin's use of Augustine in his view on Church and State. Calvin, Intercultural Student of Augustine . . . . .	103
--	-----

Cornel Zwierlein Resisting the Thomist Temptation. A Good Political Order According to Calvin . . . . .	125
---	-----

## Part II. Short Papers

Ariane Albisser The Significance of Pneumatology for the Consensus Tigurinus . . . . .	151
---	-----

David M. Barbee	
Sources of Calvin's Trinitarian Theology . . . . .	161
Forrest H. Buckner	
<i>Pietas</i> and <i>Caritas</i> : John Calvin's Preaching on Love for Neighbor . . . .	175
Suk Yu Viola Chan	
Is Job a participant in God's providence? Calvin's Interpretation of Human Participation in "providence de Dieu" in his <i>Sermons sur le livre</i> <i>de Job</i> (1554–1555) . . . . .	189
Kevin P. Emmert	
The Bond of Our Union: Calvin's Teaching on Personal Holiness in Relation to Communion with God . . . . .	203
David W. Hall	
A Torrent of Power, A Presbyterian <i>Junto</i> , and Calvinistic Republicanism	219
Pierrick Hildebrand	
Civil Order and Covenant. Heinrich Bullinger and John Calvin compared	233
Preston Hill	
"The Useful and Not-To-Be-Despised Mystery of a Most Important Matter." The Place of Christ's Descent into Hell in the Theology of John Calvin . . . . .	243
Eric Kayayan	
From Israel to Geneva. Calvin's Sermons on Deuteronomy as Second Instruction on God's Government in the Wake of the Elections of 3 February 1555 . . . . .	257
Jeannette Kreijkes	
By Miracles or the Internal Witness of the Spirit? Calvin and Chrysostom on the Confirmation of the Gospel . . . . .	271
Jeremiah Martin	
Preaching Exile and Loss After Calvin: The Notion of Tragedy in the Sermons of Theodore Beza . . . . .	283

Alden C. McCray

“God, we know, is subject to no passions.” The Impassibility of God in  
Calvin’s Commentaries as a Test-case for the Divine Attributes . . . . . 295

Wim Moehn

John Calvin’s *Institutes* as a sourcebook for Guy de Brès . . . . . 309

Jeannine Olson

Freed By Grace and Politics, Calvinism Realized In Béarn. Pierre Viret,  
Nicolas Des Gallars, & Queen Jeanne D’Albret . . . . . 323

Kirk Summers

Theodore Beza’s “Bare-Breasted Religion.” Liturgical Mystery and the  
English Vestments Controversy . . . . . 337

Willem van Vlastuin

Calvin’s Catholicity Reconsidered . . . . . 353

About the Authors . . . . . 369