

# Table of Contents

Preface — IX

Bernhard Nitsche

**Introduction — 1**

Bernhard Nitsche

**Dimensions of Human Existence as Dimensions of the Hermeneutics of Transcendence — 5**

Bernhard Nitsche

**God or the Divine? — 9**

Florian Baab

**Transcendence in Difference to Creation: A Christian Essential as a Problem of Modern Philosophical Theorizing — 41**

## I Buddhism

Robert M. Gimello

**The “Entangled” Presence of the Unconditioned: A Buddhist Vision of “Transimmanence” — 51**

Noel Sheth, S.J. (†)

**Effort and Grace in Relationship with the Transcendent in Buddhism — 81**

Perry Schmidt-Leukel

***Nirvāṇa* as “Unconditioned” (*asaṃskṛta*) and “Transcendent” (*lokottara*) Reality — 87**

Hermann-Josef Röllicke

**Considerations on the Inappropriateness of the “Transcendence” Paradigm to the Hermeneutics of Buddhist Scriptures — 103**

Anne MacDonald

**The World Transcendent. A Madhyamaka Interpretation — 117**

Jörg Plassen

**Is All-Unity a Possibility in Mahāyāna Thought? Some Musings Centering on Huayan Expositions of the Net of Indra — 133**

Michael von Brück

**Unity of Consciousness in Buddhism — 149**

Klaus-Dieter Mathes

**Dependent Arising (*pratītyasamutpāda*) and the Problem of Continuity: Does the Concept Lead to an Idea of All-Unity? — 163**

Dennis Hirota

***Jinen* as Transcendent Reality in Shinran — 183**

James L. Fredericks

**The Status of Amida Buddha as a Person: Henri de Lubac's Encounter with Pure Land Buddhism — 199**

Joseph S. O'Leary

**The Tetralemma, the Two Truths, Skilful Means, and Divine Personality — 217**

## **II Hinduism**

Brad Bannon

**Potters, Human and Divine: Manifesting Śaṅkara's *Īśvara* through Pedagogy, Playdough, and Personhood — 239**

Godabarisha Mishra

**Ontological Interpretation of Śaṅkara and the Question of Non-Dualism — 263**

Francis X. Clooney, S.J.

**The World and the (Non)Transcendent: A Reflection on Some Abundant and Elusive Possibilities from the Brahminical Traditions — 281**

Gérard Colas

**The Supreme Being: A Person? — 301**

Anantanand Rambachan

**Gnoseological Interpretation of Śaṅkara: A Proposal for the Relationality of *Saguṇa* and *Nirguṇa Brahman* — 319**

John Nemeč

**Śiva's Claim to Identity: Can Personalism in a Theistic Tradition of a Strict Identity Survive? — 331**

Noel Sheth, S.J. (†)

**The *Bhedābheda* (Difference and Non-difference) of Nimbārka — 345**

Robert Zydenbos

**Madhva's Concept of Divine Personality and Personalism — 351**

Fabian Völker

**"The Deepest Insoluble Embarrassment of Abstract Monism": Śaṅkara and Schelling on the Origin of the Finite World of Appearance — 363**

Steven P. Hopkins

**Theology in Poetry: Divinity, Humanity, and the Natural World in Veṅkaṭanātha's *Haṃsasandeśa* — 383**

Timothy Cahill

**Aesthetic Experience as a Mediator Between Personal and Impersonal Transcendence — 411**

Christine Büchner

**How Can Christian Theology and Hinduist Theology have Resonance? — 431**

Michelle Voss Roberts

**Blurry Vision as Transcendence: Lessons from Non-dual Śaivism — 449**

Marcus Schmücker

**The Divine Gift according to Rāmānuja, Sudarśanasūri and Veṅkaṭanātha — 469**

**Contributors — 507**

**Index — 509**